

**CAMDEN COUNTY, GEORGIA
BOARD OF COUNTY COMMISSIONERS
REGULAR MEETING
MAY 7, 2019, 6:00 PM**

Present: Chairman James H. Starline; Vice-Chairman Gary Blount; Commissioner Ben L. Casey; Commissioner Lannie E. Brant; Deputy County Administrator Shawn Boatright; County Attorney John S. Myers; and County Clerk Kathryn A. Bishop

Absent: Commissioner Chuck Clark and County Administrator Steve Howard

Chairman Starline called the meeting to order at 6:00 p.m.

Commissioner Lannie Brant delivered the invocation.

Chairman Starline led the Pledge of Allegiance.

Agenda Amendments:

No agenda amendments were offered.

Motion to Adopt the Agenda:

Commissioner Brant made a motion, seconded by Commissioner Casey to adopt the agenda as presented.

The motion carried unanimously.

Approval of the Minutes

- April 16, 2019 Regular Meeting minutes;

Commissioner Brant made a motion, seconded by Vice-Chairman Blount to approve the April 16, 2019 Public Hearing and Regular Meeting minutes.

The motion carried unanimously.

Presentation

- Presentation of Employee of the Quarter by the Employee Recognition Committee

Employee Recognition Committee Member Shannon Nettles presented the Employee of the Quarter to Planning & Development Coordinator Cindy Daniels.

- Proclamation recognizing the week of May 18 – 24, 2019 as National Safe Boating Week and the start of the year-round effort to promote safe boating.

County Clerk Katie Bishop read the Proclamation recognizing the week of May 18 – 24, 2019 as National Safe Boating Week and the start of the year-round effort to promote safe boating.

Chairman Starline presented the Proclamation to United States Coast Guard John Herald.

- Proclamation recognizing the week of May 5 – 11, 2019 as National Correctional Officers' Week.

County Clerk Katie Bishop read the Proclamation recognizing the week of May 5 – 11, 2019 as National Correctional Officers' Week.

- Proclamation recognizing the week of May 12 – 18, 2019 as National Peace Officers' Week.

County Clerk Katie Bishop read the Proclamation recognizing the week of May 12 – 18, 2019 as National Peace Officers' Week.

- Joint Proclamation recognizing Saturday, May 18, 2019 is the ninth annual National Kids to Parks Day organized and launched by the National Park Trust.

County Clerk Katie Bishop read the Joint Proclamation recognizing Saturday, May 18, 2019 is the ninth annual National Kids to Parks Day organized and launched by the National Park Trust.

- Joint Development Authority Business Plan Presentation and Quarterly Update presented Director James Coughlin

Joint Development Director James Coughlin presented a PowerPoint presentation for the Joint Development Authority Business Plan

- 2019 Legislative Review presented by Deputy County Administrator Shawn Boatright.

Deputy County Administrator Shawn Boatright gave a presentation to the Board regarding the 2019 Legislative Review.

Public Comments

No comments were offered during this time.

Vice-Chairman Blount made a motion, seconded by Commissioner Casey to adjourn the Regular Meeting and convene a Public Hearing at 6:33 pm.

The motion carried unanimously.

Chairman Starline convened the Public Hearing at 6:33 pm.

Public Hearing

To receive comments from the public regarding the following items:

- Consideration of request by Charlene Finley-Causey, owner & applicant, to rezone 2.24 acres from Agriculture Residential (A-R) to Agriculture Forestry (A-F) located on tax parcel 044 012.

No comments were offered in favor nor in opposition of this item.

- Consideration of request by Christopher & Jennifer Bell, owner, Jennifer Bell, applicant, for Special Use to allow a Manufactured Home on a property zoned R-2 (Multi-Family), located on tax parcel 125D 028.

No comments were offered in favor nor in opposition of this item.

- Consideration of request by Lance Kirkland, owner & applicant, for Special Use to allow a Manufactured Home on the property along with two other homes, property is zoned Agriculture Residential (A-R) and is located on tax parcel 044 045.

No comments were offered in favor nor in opposition of this item.

Vice-Chairman Blount made a motion, seconded by Commissioner Casey to adjourn the Public Hearing and reconvene the Solid Waste Authority Meeting at 6:36 pm.

The motion carried unanimously.

Chairman Starline reconvened the Solid Waste Authority Meeting at 6:36 pm.

Consent Agenda

1. Approval of the purchase of four (4) vehicles and equipment purchase to outfit vehicles purchased for the Camden County Sheriff's Office from SPLOST VII.
2. Approval of the purchase of (1) vehicle for the Camden County Emergency Management Agency from Capital Improvements.
3. Professional Services Agreement with Transystems Corporation Consultants.
4. Agreement for the provision of wastewater services with Water Utility Management.

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to approve the Consent Agenda as presented.

The motion carried unanimously.

Regular Agenda

5. Consideration of request by Charlene Finley-Causey, owner & applicant, to rezone 2.24 acres from Agriculture Residential (A-R) to Agriculture Forestry (A-F) located on tax parcel 044 012.

Commissioner Casey made a motion, seconded by Commissioner Brant to approve the request by Charlene Finley-Causey, owner & applicant, to rezone 2.24 acres from Agriculture Residential (A-R) to Agriculture Forestry (A-F) located on tax parcel 044 012.

The motion carried unanimously.

6. Consideration of request by Christopher & Jennifer Bell, owner, Jennifer Bell, applicant, for Special Use to allow a Manufactured Home on a property zoned R-2 (Multi-Family), located on tax parcel 125D 028.

Commissioner Brant made a motion, seconded by Commissioner Casey to approve the request by Christopher & Jennifer Bell, owner, Jennifer Bell, applicant, for Special Use to allow a Manufactured Home on a property zoned R-2 (Multi-Family), located on tax parcel 125D 028.

The motion carried unanimously.

7. Consideration of request by Lance Kirkland, owner & applicant, for Special Use to allow a Manufactured Home on the property along with two other homes, property is zoned Agriculture Residential (A-R) and is located on tax parcel 044 045.

Commissioner Casey made a motion, seconded by Vice-Chairman Blount to approve the request by Lance Kirkland, owner & applicant, for Special Use to allow a Manufactured Home on the property along with two other homes, property is zoned Agriculture Residential (A-R) and is located on tax parcel 044 045.

The motion carried unanimously.

Reports

- **Calendar – May & June 2019**

County Clerk Katie Bishop stated there were no other changes to the calendar at this time.

- **County Administrator Comments**

Deputy County Administrator Shawn Boatright announced that Spaceport Camden has been chosen as the CG/LA Strategic U.S. Top 50 Infrastructure Project, the only project chosen in the State of Georgia.

Additional Public Comments

Steve Weinkle, Harriett's Bluff

Mr. Weinkle stated that Camden County paid to be on the CG/LA Strategic U.S. Top 50 Infrastructure Project List. He stated that Camden is the lowest value project on the list among 48 out of 50 highly environmentally negative projects. He stated that this is another Camden County Spaceport publicity stunt.

Adjournment:

Vice-Chairman Blount made a motion, seconded by Commissioner Brant to adjourn the May 7, 2019 regular meeting. The vote was unanimous to adjourn the meeting at 6:44 PM.

The motion carried unanimously.